

# **TRINITY LUTHERAN CHURCH**

1323 Central Ave, Alameda CA (510) 522-5220 Anchored in Faith. Serving Our Neighbor. Singing God's Praise.

Mission: To be a caring and diverse community of people who know and share the love of God through Jesus Christ.

# The Fourth Sunday after Epiphany January 28, 2024

www.trinityalameda.org Rev. Stephanie Johnson, Pastor (510) 846-0883

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

**WELCOME TO TRINITY LUTHERAN CHURCH**. You are invited to join with us as we seek to be God's loving community for all who enter here. You are received as a friend . . .

- just as you are, created by God.
- whatever your color, culture and customs, your age, abilities, sexual orientation or gender identity.
- wherever circumstances find you... in the midst of change or challenge or pain, in need of strength and hope, or in search of spiritual fullness and friendship.
- whether you are a new visitor or an old friend, have no church home, have doubts or do not believe, or want to follow Christ and pursue peace and justice in Christ's name.

You are embraced as an expression of the diversity and beauty of the creation God has given us.

You are welcome here!

The presence of children is a gift to the church and a reminder that our congregation is growing. Please welcome our youngest brothers and sisters and give a smile of encouragement to their parents.

# + THE SERVICE +

PRELUDE Verset in C, from Heures mystiques, Op. 30 Léon Boëllmann 1862-1897 Arr. Wayne L. Wold ©2000 Augsburg Fortress

# + GATHERING +

(Arrows indicate when the congregation may sit  $\downarrow$  or stand  $\uparrow$  as able. **Bold print** are responses spoken by the congregation.)

# **↓** THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.** 

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

↓ CHOIR Open Your Ears, O Faithful People Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications, Portland, OR. All rights reserved. Used by permission.

# 个GREETING

The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all. **And also with you.** 

↑CANTICLE OF PRAISE Glory to God p. 185 (Refrain) Glory to God in the highest, the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. (Refrain)

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. (Refrain)

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen. Amen.

#### (Final refrain)

Glory to God in the highest, the highest, and peace to God's people on earth. Glory to God in the highest, the highest, and peace to God's people on earth.

#### **↑PRAYER OF THE DAY**

Let us pray. Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.

# + WORD +

# ↓ FIRST READING

Deuteronomy 18:15-20

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the LORD replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Word of God, Word of Life. Thanks be to God.

#### ↓Psalm 111

- <sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.
- <sup>2</sup>Great are your works, O LORD, pondered by all who delight in them.
- <sup>3</sup>Majesty and splendor mark your deeds, and your righteousness endures forever.
- <sup>4</sup>You cause your wonders to be remembered; you are gracious and full of compassion.
- <sup>5</sup>You give food to those who fear you, remembering forever your covenant.
- <sup>6</sup>You have shown your people the power of your works in giving them the lands of the nations.
- <sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure.
- <sup>8</sup>They stand fast forever and ever, because they are done in <sup>1</sup> truth and equity.
- <sup>9</sup>You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.
- <sup>10</sup>The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

#### ↓ SECOND READING 1 Corinthians 8:1-13

<sup>1</sup>Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Word of God, Word of Life. Thanks be to God.

#### **↑GOSPEL ACCLAMATION**

p. 188

Mark 1:21-28

Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia... al-le-lu-ia, al-le-lu-ia, Al-le-lu-ia... al-le-lu-ia, al-le-lu-ia.

#### ↑GOSPEL

The Holy Gospel according to St. Mark, the 1<sup>st</sup> chapter. Glory to you, O Lord.

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.<sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup> and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

This is the Gospel of the Lord. **Praise to you, O Christ.** 

#### **↓**SERMON

↓HYMN Let the Whole Creation Cry #876 vs. 1, 3

- Let the whole creation cry, "Glory to the Lord on high!" Heav'n and earth, awake and sing, "Praise to our almighty king!" Praise God, angel hosts above, ever bright and fair in love; sun and moon, lift up your voice; night and stars, in God rejoice.
- 3 Men and women, young and old, raise the anthem loud and bold, and let children's happy hearts in this worship take their parts; from the north to southern pole let the mighty chorus roll: "Holy, Holy, Holy One; glory be to God alone!"

Text: Stopford A. Brooke, 1832-1916, alt.

#### **↑APOSTLES' CREED**

p. 105

Let us profess our faith in the words of the Apostles' Creed.

- I believe in God, the Father almighty, creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
- he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

(The congregation is encouraged to take the position which is most prayerful to you.)

You may choose to sit or stand as you are comfortable.

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace, **receive our prayer.** 

Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace, **receive our prayer.** 

Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace, **receive our prayer.** 

Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer. Today we pray especially for Lou and Stevie O'Connell, Barbara Denis, JoAnn Lee, Eva Fields, Ryan Simpson, Elizabeth Madaras, RuthAnne Ladue, Jerry Stich, Kelly Rager, Sister Pat Nagle, Judy Lamb, Bernadette Hunsaker, Peter Dow, Jane McDermott, Mary Goglio, Wes & Marla Anderson, Constance Farber, Alan Petersen, Annalise Simmons, Helen Pedersen, Ann Kenyon, Tricia, Pam Clisham, Deanna Madarasz, Craig Anderson, Pastor Craig, Michael Rasmussen, Jackson Bohm, Nancy Stich, Patricia Runo, Gail Cromack, Kate Ganschow, Michael Lamb, Maddy Pearce, *Christine Winberg and Dorothy Wingire.* God of grace, receive our prayer.

We pray for the ministries of your Word, for Trinity Church Council, the Strategic Exploration Team, the priesthood of all believers, University Lutheran Church in Berkeley, the Lutheran Church of Kagitumba in Rwanda and our Sunday School. We pray for the fullness of the life of Deborah Norboe as she celebrates her birthday this week. God of grace, **receive our prayer.** 

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace, **receive our prayer.** 

At this time, you are invited to pray the prayers of your heart, either silently or aloud.

# A moment is offered for prayers from the congregation

Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives. We trust that all who have died rest in your loving care. God of grace, **receive our prayer.** 

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.** 

### + MEAL +

#### **↑SHARING THE PEACE**

The peace of the Lord be with you always. And also with you.

#### ↓OFFERING

#### **↑** GREAT THANKSGIVING

p. 190

The Lord be with you.And also with you.Lift up your hearts.We lift them to the Lord.Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **↑PREFACE FOR THE DAY**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### **↑HOLY, HOLY, HOLY**

p. 190

Holy, holy, holy Lord, God of power and might: heaven and earth are full of your glory, full of your glory.

Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

 $\ensuremath{\uparrow}\xspace$  Jesus' words of institution of the lord's supper

#### 个LORD'S PRAYER

You are invited to pray in the version or language of your choice.

Our father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### $\downarrow$ INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see. **Thanks be to God.** 

#### **↓**DISTRIBUTION

All are welcome to receive Holy Communion. The cup we serve is non-alcoholic. **Gluten-free wafers are** offered for those who have need. Please indicate your need to the pastor as you approach to receive the host. If you do not wish to take communion you may come forward for a blessing or remain seated.

# ↓LAMB OF GOD p. 191

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace, Lamb of God.

#### **↑POST COMMUNION BLESSING**

May the body and blood of our Lord, Jesus Christ, strengthen you and give you peace. **Amen.** 

#### **↑PRAYER AFTER COMMUNION**

Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. **Amen.** 

# + SENDING +

#### ↑BLESSING

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always. **Amen.** 

#### **↓**ANNOUNCEMENTS

#### **^HYMN** Build Us Up, Lord

#670

1 Build us up, Lord, build us up; set in us a strong foundation. Lead us to do your holy will; form and shape your new creation. Build us up, Lord, build us up; as we guide and teach each other, help us to share your love with the world: ev'ry sister, ev'ry brother.

#### Refrain

Growing in Christ, we plant seeds for the kingdom; we follow in faith what's begun! Lord, set in our hearts the pow'r of your word to spread the news of your Son! 2 Build us up, Lord, build us up; let our lives reflect your glory. Cast away all our doubts and fears; help us tell the world your story. Build us up, Lord, build us up; help us bear good fruit for you, Lord, give us vision and keep us sure. Grant us faith that's steadfast and true. Refrain

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952 Text © 2003 Augsburg Fortress.

#### 个DISMISSAL

POSTLUDE

Go in peace. You are God's beloved. Thanks be to God.

Herr Gott, dich loben alle wir Johann Pachelbel 1653-1706

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# THIS WEEK'S ANNOUNEMENTS AT TRINITY ATTENDANCE LAST SUNDAY: 36

#### **IMPORTANT DATES THIS WEEK:**

Mon 1/29	9:30am	Craft Group
Tues 1/30	7:30am	Bible Study (meets on Zoom)
Wed 1/31	10:00am	Women's Bible Study (meets on Zoom)

**SIGN-UP SHEETS** for Coffee Hour and the Midway Shelter Meal are available in the church entryway. Please consider signing up to provide a light coffee hour one (or more) Sundays or to provide all or part of a 4<sup>th</sup> Sunday Midway Shelter Meal. Please see Jessica with any questions about either of these activities.

**TODAY IS** Trinity's Semi-Annual Congregational Meeting immediately following our worship service, where the 2024 budget will be presented, discussed and voted on. Please plan to attend. Coffee Hour is hosted vy the Church Council.

**2023 GIVING RECORDS** are available today on the table in the church entryway. Please review and contact Jessica if there are any discrepancies in your statement.

# Visits from Pastor Stephanie

If you would appreciate a visit from Pastor Stephanie, she is available by phone, text or email to make an appointment. She is happy to visit with you in your home, at her office, or a location of your convenience.

Pastor's Office Hours Mon-10:00-Noon; Tues. 9am-Noon; Thurs.-10:00-Noon You can reach Pastor Stephanie on her cell phone at (510) 846-0883