

# TRINITY LUTHERAN CHURCH

1323 Central Ave, Alameda CA 510-522-5220

*Mission: To be a caring and diverse community of people who know and share the love of God through Jesus Christ.*

## June 25, 2017 Third Sunday of Pentecost

www.trinityalameda.org

Sharon Stalkfleet, Interim Pastor: pastortrinity@gmail.com

Craig Minich, Pastor: East Bay Lutheran Youth Program

Ned O'Donnell, Pastor: Lutheran Ministry to Nursing Homes



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*Jeremiah knew the frustration of having his words rejected. Jesus declares that his words may not bring peace, but division. In baptism we are buried with Christ that we may walk in newness of life. As we take stands for the sake of justice and lose our lives for the sake of others, we need not be afraid. The hairs of our head are counted. In baptism we are marked with the cross of Christ forever.*

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**WELCOME TO TRINITY LUTHERAN CHURCH.** You are invited to join with us as we seek to be God's loving community for all who enter here. You are received as a friend . . .

- just as you are, created by God.
- whatever your color, culture and customs, your age, abilities, sexual orientation or gender identity.
- wherever circumstances find you... in the midst of change or challenge or pain, in need of strength and hope, or in search of spiritual fullness and friendship.
- whether you are a new visitor or an old friend, have no church home, have doubts or do not believe, or want to follow Christ and pursue peace and justice in Christ's name.

You are embraced as an expression of the diversity and beauty of the creation God has given us. **You are welcome here!**

### MINISTERING THIS MORNING (8:00; 10:30):

Assisting Minister: Mary Kay Wentz

Coffee Hour: Maya Post and Meg Brogan

Counters: Jessica Fleischman & Ray Wentz

Director of Music Ministry: Julie Haydon

Greeters: Don and Margie Sherratt

Musician: Starr Brown

Nursery: Roberta Salisbury

Prayers: Geoff Kline:

Preacher: Philipos Ghaly

Presider: Rev. Meg Brogan

Reader: Mark Schoenrock;

### THIS WEEK AT TRINITY

<b>Sun 6/25</b>	8:00	Worship
	10:30	Worship
<b>Mon 6/26</b>	9:00	Craft Group
<b>Tue 6/27</b>	7:00	Breakfast and Bible Study
		<i>Germany group returns home late this evening</i>
<b>Thu 6/29</b>	7:30	Morning Prayer time- sanctuary
	1:30	Ukuleles
	2:00	LMNH Worship at Crown Bay Nursing
<b>Sun 7/2</b>	8:00	Worship
	9:00	Breakfast Between
	10:30	Worship

### Pastor Sharon will be on vacation June 22<sup>nd</sup> – 28<sup>th</sup>

Please contact Pastor Dot Lundgren for pastoral care emergencies: 510-516-5456 or [faithfulthings777@gmail.com](mailto:faithfulthings777@gmail.com)

Our Office manager, Jessica, will also be gone during the same time that Pastor Sharon is on vacation, 6/22-28. Please contact Anita Burnaford, Council President, with any office needs during this time.

This morning Trinity welcomes Philipos Ghaly as our preacher and Rev. Meg Brogan as our presider.

**Sunday July 2<sup>nd</sup> Fundraiser for Sponsoring Philipos Ghaly** as a candidate for ordained Word and Sacrament Ministry in the ELCA. The goal is to raise \$500 to cover ½ cost of his entrance fee.

### Save the dates:

**Fourth of July BBQ following Alameda Parade**

**Bring a dish to share. The Fellowship Committee will provide sausages/hot dogs/vegetarian options. This is a fun gathering for all who attend. Bring your friends, family and neighbors.**

### Vacation Bible School

**August 14<sup>th</sup> – 18<sup>th</sup>**

Theme: **The love of God flows through us.** Listen to Biblical stories of God and water along with crafts and music. Primary organizer is Mary James. The gifts of Pastor Craig Minich and Director Music Ministry Julie Haydon will be shared. The evening begins with dinner and program will follow. Participants, parents and volunteers are needed!

## ANNOUNCEMENTS

PRELUDE: *O Gott, du frommer Gott* Sigfrid Karg-Elert 1877-1933

### GATHERING

(Arrows indicate when the congregation may sit ↓ or stand ↑ as able. Bold print indicates responses spoken by the congregation.)

#### ↑CONFESSON AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the holy Trinity, ☩ one God, full of compassion and mercy, abounding in steadfast love.

**Amen.**

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

Eternal God our creator,  
**in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ☩ forgives you all your sins. **Amen.**

↑HYMN: *How Firm a Foundation* # 796

#### ↑GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

↑KYRIE Page 184

*Kyrie eleison, on our world and on our way.  
Kyrie eleison, every day.*

**For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord.(Refrain)**

**That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord.(Refrain)**

**For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. (Refrain)**

**For your spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. (Refrain)**

#### ↑PRAYER OF THE DAY

Teach us, good Lord God,

**to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

#### CHILDREN'S SERMON

### WORD

#### ↓FIRST READING: Jeremiah 20:7-13

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

<sup>7</sup>O LORD, you have enticed me,  
and I was enticed;

you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"

For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him,  
or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;

I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering:

"Terror is all around!

Denounce him! Let us denounce him!"

All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."

<sup>11</sup>But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

<sup>12</sup>O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup>Sing to the LORD;  
praise the LORD!

For he has delivered the life of the needy  
from the hands of evildoers.

Word of God, Word of Life. **Thanks be to God.**

↓ **Psalm 69:7-10; 16-18**

<sup>7</sup>Surely, for your sake I have suffered reproach,  
and shame has covered my face.

<sup>8</sup>**I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>9</sup>Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

<sup>10</sup>**I humbled myself with fasting,  
but that was turned to my reproach.**

<sup>16</sup>**Answer me, O LORD, for your love is kind;  
in your great compassion, I turn to me.**

<sup>17</sup>Hide not your face from your servant;  
be swift and answer me, for I am in distress.

<sup>18</sup>**Draw near to me and redeem me;  
because of my enemies deliver me.**

↓ **SECOND READING: Romans 6:1b-11**

*In baptism we were incorporated into the reality of Christ's death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will be marked and shaped by his resurrection.*

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, Word of Life. **Thanks be to God.**

↑ **GOSPEL ACCLAMATION**

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*Al-le-lu-ia. Lord, to whom shall we go?  
You have the words of eternal life.  
Al-le-lu-ia... al-le-lu-ia, al-le-lu-ia, (repeat)*

The Holy Gospel according to Matthew, the ninth and tenth chapters. **Glory to you, O Lord.**

↑ **Gospel: Matthew 10:24-39**

*Jesus warns his disciples that their ministry in his name will meet with opposition, requiring absolute trust in God and an unswerving commitment to their Lord.*

[Jesus said to the twelve:] <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>"So have no fear of them; for nothing is covered up that will not

be uncovered, and nothing secret that will not become known.

<sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father.

<sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

This is the Gospel of the Lord. **Praise to you, O Christ.**

↓ **SERMON:**

Philippos Ghaly

↑ **HYMN: Come and Follow Me the Savior Spake #799**

↑ **APOSTLES' CREED**

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**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

↑ **PRAYERS OF INTERCESSION**

Prayer Leader: Hear us, O God.

Congregation: **Your mercy is great.**

**MEAL**

↑ **SHARING THE PEACE**

The peace of the Lord be with you always.

**And also with you.**

*The congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

↓ **OFFERING: His Eye Is on the Sparrow** Geoff Burnaford, solo

↑ **HYMN: Praise God, from Whom All Blessings Flow #885**  
**Praise God, from whom all blessings flow;**  
**praise God, all creatures here below;**  
**praise God above, ye heav'nly host;**  
**praise Father, Son, and Holy Ghost.**

## ↑PRESENTATION OF THE GIFTS

### ↑OFFERING PRAYER

Merciful God,

**you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

### ↑ GREAT THANKSGIVING

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The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### ↑PREFACE FOR THE DAY

*It is indeed right, our duty and our joy,*

*.....we praise your name and join their unending hymn:*

### ↑ HOLY, HOLY, HOLY

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**Holy, holy, holy Lord, God of power and might:**

**heaven and earth are full of your glory, full of your glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

### ↑WORDS OF INSTITUTION

#### ↑LORD'S PRAYER

*You are invited to pray in the version or language of your choice.*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### ↑INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread. Our Lord's body let us take together.

#### ↓DISTRIBUTION

*Communion (Eucharist) celebrated at Trinity is open to all. We welcome you to the table! The cup we serve is non-alcoholic. Dip the bread into the cup (intinction). If you do not wish to take communion you may come forward for a blessing or remain seated.*

#### ↓ LAMB OF GOD

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**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace, grant us peace, Lamb of God.**

↓Distribution: **Children of the Heavenly Father** # 781

verse 1 sung in Swedish by Jean Abbe;

Congregation sings verses 1-5

**Borning Cry**

#732

## POST COMMUNION BLESSING

### ↑PRAYER AFTER COMMUNION

Jesus Christ, host of this meal,

**you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

### SENDING

#### ↑BLESSING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope.

Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever. **Amen.**

#### ↑HYMN: *O God, My Faithful God*

# 806

#### ↑DISMISSAL

Go in peace. The Spirit sends us forth to serve.

**Thanks be to God.**

*Many worshippers choose to stay in the sanctuary to listen to the musical postlude (3-4 minutes).*

↓POSTLUDE: *Tryggare kan ingen vara* Ken Medema b. 1943



**Adriana Garcia**, Friend of *Mark Schoenrock*

**The Stebbins family**, Friends of *Sherri Bangert*

**Ruth Dow**, Wife of *Peter Dow*

**Bettina Meyer**, Sister of *Sue Ann Schultz*

**Roxanne Trimper**, Sister of *Mary James*

**The family of Marcus Anthony**, Newborn Cousin to *Jessica Fleischman*

**Rich Thomas**, Friend of *Elizabeth Madaras*

**Mikaela Mitchell**, Niece of *Mary James*

**Katherine Dupuich**, Granddaughter of *Rachel Hanson*

**Darwin Reynolds**, Friend of *Linda & Richard Domholt*

**Michael Rasmussen**, Nephew of *Sherri & Chuck Bangert*

**Henry Raglin**, Friend of *Jackson Bohm & Christine Winberg*

**Simon Fendinger**, Cousin of *Susi Battaglia*

**Don Sheldon**, Brother of *Pastor Sharon Stalkfleet*

**Ronald Reeves**, Son-in-Law of *Ray & Kaye Fitzsimons*

**Keith & Michelle O'Donnell**, Son & Daughter-in-Law of *Pastor Ned O'Donnell*

**Claire Trimper**, Friend of *Mary James*

**Alan Peterson**, Brother of *Sherri Bangert*

**Evelyn Berger**, **Gail Cromack**, **Kate Ganschow**,

**Geoff Kline**, **Dennis Laine**, **Bill Pond**, **Dolores Reitmeier**

Trinity Members

*We give thanks for the life of those having birthdays this week.*

**Carol Mathews** (6/27)

**Maya Post** (6/27)

**Mike Lamb** (6/28)

**Alice Chalip** (6/30)

*We especially remember Crown Bay Nursing Center in Alameda this week in our Trinity Cycle of Prayer.*