

TRINITY LUTHERAN CHURCH

1323 Central Ave, Alameda CA 510-522-5220

Mission: To be a caring and diverse community of people who know and share the love of God through Jesus Christ.

June 3, 2018 The Second Sunday of Pentecost

www.trinityalameda.org

Stephanie Johnson, Pastor (510) 846-0883

Craig Minich, Pastor: East Bay Lutheran Youth Program

Ned O'Donnell, Pastor: Lutheran Ministry to Nursing Homes



Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.

WELCOME TO TRINITY LUTHERAN CHURCH. *You are invited to join with us as we seek to be God's loving community for all who enter here. You are received as a friend . . .*

- *just as you are, created by God.*
- *whatever your color, culture and customs, your age, abilities, sexual orientation or gender identity.*
- *wherever circumstances find you... in the midst of change or challenge or pain, in need of strength and hope, or in search of spiritual fullness and friendship.*
- *whether you are a new visitor or an old friend, have no church home, have doubts or do not believe, or want to follow Christ and pursue peace and justice in Christ's name.*

You are embraced as an expression of the diversity and beauty of the creation God has given us.

You are welcome here!

The presence of children is a gift to the church and a reminder that our congregation is growing. Please welcome our youngest brothers and sisters and give a smile of encouragement to their parents.

✝ THE SERVICE ✝

ANNOUNCEMENTS

PRELUDE

Praise God From Whom all Blessings Flow
Choir & Bells

Thomas Tallis (ca 1505-1585)

While the prelude often moves us to praise both God and our musicians, please refrain from applause following the prelude.

✝ GATHERING ✝

*(Arrows indicate when the congregation may sit ↓ or stand ↑ as able. **Bold print** are responses spoken by the congregation.)*

↑ CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

P: Eternal God our creator,

C: **in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ✝ forgives you all your sins.

C: Amen.

↑ GATHERING

Morning Has Broken

#556

↑ GREETING

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ KYRIE

Page 184

Kyrie eleison, on our world and on our way.

Kyrie eleison, every day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord.(Refrain)

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord.(Refrain)

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. (Refrain)

For your spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us

pray to the Lord. (Refrain)

↑ PRAYER OF THE DAY

A: Let us pray.

C: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.

↓ CHILDREN'S SERMON

Following the Children's Sermon, parents of children who are six or younger are welcome to take their children to child-care and retrieve them for communion. (10:30 worship service only)

✠ WORD ✠

↓ FIRST READING

Deuteronomy 5:12-15

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God, Word of Life.

Thanks be to God.

↓ Psalm

The Heavens are Telling from "The Creation"
Jean Abbe, Geoff Burnaford, Peter Dow soloists

by Franz Josef Haydn (1732-1809)
Based on Psalm 19

*The heavens are telling the glory of God
The wonder of his work displays the firmament
In all the lands resounds the word
never unperceived, ever understood
The heavens are telling the glory of God
The wonder of his work displays the firmament*

↓ SECOND READING

2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be

made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Word of God, Word of Life.

Thanks be to God.

↑ GOSPEL ACCLAMATION **Page 188**

Al-le-lu-ia. Lord, to whom shall we go?

You have the words of e-ter-nal life.

Al-le-lu-ia... al-le-lu-ia, al-le-lu-ia,

Al-le-lu-ia... al-le-lu-ia, al-le-lu-ia.

The Holy Gospel according to Mark, the 2nd and 3rd chapters.

Glory to you, O Lord.

↑ GOSPEL

Mark 2:23--3:6

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

This is the Gospel of the Lord.

Praise to you, O Christ.

↓ SERMON

Choir Presentation at 10:30 Worship

How Great Thou Art

arr. Dan Forrest

Oh Lord my God, How great Thou art!

Oh Lord my God, When I in awesome wonder

Consider all the worlds Thy hands have made

I see the stars, I hear the rolling thunder

Thy power throughout The universe displayed

Then sings my soul, My Savior God, to Thee

How great Thou art How great Thou art

When through the woods, and forest glades I wander,

And hear the birds sing sweetly in the trees.

*When I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze,
then sings my soul how great Thou art!*

*And when I think of God, His son not sparing,
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing He bled and died to take away my sin.
Then sings my soul, My Savior God, to Thee
How great Thou art How great Thou art*

*When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!"*

*Then sings my soul, My Savior God, to Thee
How great Thou art How great Thou art
O Lord My God, my God!
How great Thou art!*

↑HYMN

Come, Thou Fount of Every Blessing

#807

↑ APOSTLES' CREED

page 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

(The congregation is encouraged to take the position which is most prayerful to you.)

Prayer Leader: Hear us, O God.

Congregation: Your mercy is great.

✠ MEAL ✠

↑SHARING THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The congregation may greet one another with a gesture of peace, using these or similar words:

Peace be with you.

↓OFFERING

Leaning on the Everlasting Arms

Bell Choir

↑PRESENTATION OF THE GIFTS

Hymn *Praise God From Whom All Blessings Flow*
Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

#885

↑OFFERING PRAYER

A: Let us pray.

C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

↑GREAT THANKSGIVING

Page 190

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

↑PREFACE FOR THE DAY

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

↑HOLY, HOLY, HOLY

190

Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory, full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

↑JESUS' WORDS OF INSTITUTION OF THE LORD'S SUPPER

↑LORD'S PRAYER

You are invited to pray in the version or language of your choice.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

↑INVITATION TO COMMUNION

P: Come, let us eat, for now the feast is spread.

↓ DISTRIBUTION

All are welcome to receive Holy Communion.

The cup we serve is non-alcoholic. Dip the bread into the cup (intinction). If you do not wish to take communion you may come forward for a blessing or remain seated.

↓ LAMB OF GOD

Page 191

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace, Lamb of God.

↓ Distribution

London Trio No. 1: Andante

Laurie Camphouse, flute Alise Ewan, violin

Tom Fattaruso, cello

↑ POST COMMUNION BLESSING

↑ PRAYER AFTER COMMUNION

A: Let us pray. Jesus Christ, host of this meal,

C: you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

✠ SENDING ✠

↑ BLESSING

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

↑ HYMN

Christ Is Alive! Let Christians Sing

#389

↑ DISMISSAL

A: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

↓ POSTLUDE

When in Our Music God is Glorified

arr. Mary McDonald

Many worshippers choose to stay in the sanctuary to listen to the musical postlude (3-4 minutes).

**We thank the following people for this morning's
Music Ministry performance**

:



Director of Music Ministry: Julie Haydon

Piano and Organ: Starr Brown

Instrumentalists:

Laurie Camphouse, flute

Alise Ewan, violin

Tom Fattaruso, cello

Trinity Bell Choir

Sherri Bangert, Geoff Burnaford, Rob Cabrera,
Eva Fields, Nick Hayes, Elizabeth Madaras, Ray Wentz

Trinity Choir

Jean Abbe, Anita Burnaford, Geoff Burnaford,
Rob Cabrera, Alysa Chadow, Alice Chalip,
Peter Dow, Eva Fields, Don Groskreutz,
Candace Gutleben, Rachel Hanson,
Tony Lewis, Karol Luque, Kristin Moeller,
Helen Pederson, Mary Kay Wentz, Ray Wentz