

TRINITY LUTHERAN CHURCH

1323 Central Ave, Alameda CA 510-522-5220

Mission: To be a caring and diverse community of people who know and share the love of God through Jesus Christ.

July 1, 2018 The Sixth Sunday of Pentecost

www.trinityalameda.org

Stephanie Johnson, Pastor (510) 846-0883

Craig Minich, Pastor: East Bay Lutheran Youth Program

Ned O'Donnell, Pastor: Lutheran Ministry to Nursing Homes



A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

WELCOME TO TRINITY LUTHERAN CHURCH. *You are invited to join with us as we seek to be God's loving community for all who enter here. You are received as a friend . . .*

- *just as you are, created by God.*
- *whatever your color, culture and customs, your age, abilities, sexual orientation or gender identity.*
- *wherever circumstances find you... in the midst of change or challenge or pain, in need of strength and hope, or in search of spiritual fullness and friendship.*
- *whether you are a new visitor or an old friend, have no church home, have doubts or do not believe, or want to follow Christ and pursue peace and justice in Christ's name.*

You are embraced as an expression of the diversity and beauty of the creation God has given us.

You are welcome here!

*The presence of children is a gift to the church and a reminder that our congregation is growing.
Please welcome our youngest brothers and sisters and give a smile of encouragement to their parents.*

✝ THE SERVICE ✝

ANNOUNCEMENTS

PRELUDE

Eventide

Mark Sedio b. 1954

✝ GATHERING ✝

*(Arrows indicate when the congregation may sit ↓ or stand ↑ as able. **Bold print** are responses spoken by the congregation.)*

↑ CONFESION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God **✝** forgives you all your sins.

C: Amen.

↑ GATHERING

Great Is Thy Faithfulness

#733

↑ GREETING

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ KYRIE

Page 184

Kyrie eleison, on our world and on our way.

Kyrie eleison, every day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. (Refrain)

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. (Refrain)

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. (Refrain)

For your spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. (Refrain)

↑PRAYER OF THE DAY

A: Let us pray.

C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

↓CHILDREN'S SERMON

Following the Children's Sermon, parents of children who are six or younger are welcome to take their children to child-care and retrieve them for communion. (10:30 worship service only)

✝ WORD ✝

↓FIRST READING

Lamentations 3:22-33

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

Word of God, Word of Life.

Thanks be to God.

↓ Psalm 30

- ¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.
- ²**O LORD my God, I cried | out to you,
and you restored | me to health.**
- ³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.
- ⁴**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**
- ⁵God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.
- ⁶**While I felt se- | cure, I said,
"I shall never | be disturbed.**
- ⁷You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.
- ⁸**I cried to | you, O LORD;
I pleaded with | my Lord, saying,**
- ⁹"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?"
- ¹⁰**Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper."**
- ¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.
- ¹²**Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.**

↓ SECOND READING

2 Corinthians 8:7-15

- ⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.
- ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,
- "The one who had much did not have too much,
and the one who had little did not have too little."

Word of God, Word of Life.

Thanks be to God.

↑ GOSPEL ACCLAMATION*Al-le-lu-ia. Lord, to whom shall we go?**You have the words of e-ter-nal life.**Al-le-lu-ia... al-le-lu-ia, al-le-lu-ia,**Al-le-lu-ia... al-le-lu-ia, al-le-lu-ia.*P: The Holy Gospel according to St. Mark, the 5th chapter.C: **Glory to you, O Lord.****↑ GOSPEL****Mark 5:21-43**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

Praise to you, O Christ.**↓ SERMON****↑ HYMN***O Christ, the Healer, We Have Come***#610**

↑ APOSTLES' CREED

page 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

(The congregation is encouraged to take the position which is most prayerful to you.)

Prayer Leader: Lord, in your mercy,

Congregation: hear our prayer.

✠ MEAL ✠

↑ SHARING THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

*The congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

↓ OFFERING

*Love Divine All Love Excelling
Anita Burnaford and Judith Pence*

↑ PRESENTATION OF THE GIFTS

Hymn *Praise God From Whom All Blessings Flow*

#885

*Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.*

↑ OFFERING PRAYER

A: Let us pray.

C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

↑ GREAT THANKSGIVING Page 190

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

↑ PREFACE FOR THE DAY

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

↑ HOLY, HOLY, HOLY Page 190

*Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory, full of your glory.*

Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

↑ JESUS' WORDS OF INSTITUTION OF THE LORD'S SUPPER

↑ LORD'S PRAYER

You are invited to pray in the version or language of your choice.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

↑ INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread.

↓ DISTRIBUTION

All are welcome to receive Holy Communion.

The cup we serve is non-alcoholic. Dip the bread into the cup (intinction). If you do not wish to take communion you may come forward for a blessing or remain seated.

↓ LAMB OF GOD

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace, Lamb of God.

↓Distribution

silence

↑POST COMMUNION BLESSING

↑PRAYER AFTER COMMUNION

A: Let us pray. Jesus Christ, host of this meal,

C: **you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

✠ SENDING ✠

↑BLESSING

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

↑HYMN

Go, My Children, with My Blessing

#543

↑DISMISSAL

A: Go in peace. The Spirit sends us forth to serve.

C: **Thanks be to God.**

↓POSTLUDE *Great Is Thy Faithfulness* Ovid Young b. 1940

Many worshippers choose to stay in the sanctuary to listen to the musical postlude (3-4 minutes).